

# **AGENDA**

WASHINGTON COUNTY COMMISSIONERS  
September 7, 2021  
Washington County Courthouse

*All times are tentative unless identified as a specific appointment or public hearing & the Board will address items on the agenda as they are completed, which may either shorten or lengthen the times for which items are addressed on the agenda.*

- 8:45 a.m. **General Business-Pledge of Allegiance-Invocation/Mail/Correspondence/  
Minutes/Certificates of Residency/Liquor Licenses and Catering Permits/Demand Warrants/Thorpe  
Fire Sprinkler Systems Quote/ Drought Declaration Resolution. Action Items under General Business  
will be handled throughout the day as time allows.**
- 9:00 a.m. **Bonnie Davis, Weed Department and Rodent Control/USFS Agreement Modification. Action Items.**
- 9:15 a.m. **Elected Officials and Department Heads.**
- 9:30 a.m. **Dion Zimmerman/Secure Entrance. Action Items.**
- 10:00 a.m. **Delton Walker, Prosecuting Attorney/Executive Session I. C. 74-206(1)(a) & (b) to consider  
personnel matters and I.C. 74-206(1)(f) to communicate with legal counsel regarding  
pending/imminently likely litigation. Action Items.**
- 10:30 a.m. **Bonnie Brent, Planning & Zoning**
- 11:00 a.m. **Ambulance District.**
- 11:35 a.m. **Chris Braun, Fair Update.**
- 1:00 p.m. **Jerod Odoms, Road and Bridge & Solid Waste/Culvert and Road Bore Applications. Action Items.**
- 1:30 p.m. **Commissioners Workshop Regarding Proposed Code Changes.**

The connection to the meeting is not restricted. Citizens interested in listening to the Commissioners' Meeting may do so by accessing it through the URL (<https://zoom.us/j/499630910>) and connect with a computer, iphone or android phone (you will need to download an app).

Join Zoom Meeting  
<https://zoom.us/j/499630910>  
Meeting ID: 499 630 910

Dial by your location  
+1 253 215 8782 US  
+1 301 715 8592 US  
Meeting ID: 499 630 910

**Any person needing special accommodations to participate in noticed meetings should contact the Clerk's office seven (7) days prior to the meeting at 414-2092, 256 E. Court, Weiser ID.**